

JOINT CANDIDATES COMMITTEE - SWORN STATEMENT

NEW JERSEY ELECTION LAW ENFORCEMENT COMMISSION

P.O. Box 185, Trenton, NJ 08625-0185 (609) 292-8700 or Toll Free Within NJ 1-888-313-ELEC (3532) Website: www.elec.nj.gov

FORM A	1-2
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Apr 06, 2018 7:42 AM

Amendment	

Joint Candidates Committ	ee Name							
PUTTING BELMAR FIRS	ST							
Candidate Name				Candidate Name				
BRIAN MAGOVERN					JEN	INIFER NICOLAY		
Office Sought					Offic	e Sought		
MAYOR					COUNCIL OR MUNICIPAL OFFICE			
Candidate Name	· · · · · · · · · · · · · · · · · · ·				Candidate Name			
Office Sought				Office Sought				
Candidate Name				Candidate Name				
Office Sought				Office Sought				
Street Address	•							
207 S LAKE DRIVE								
City	•		State	Zip Code		*(Area Code) Day Telephone	*(Aı	ea Code) Evening Telephone
BELMAR			NJ	07719		732-773-0097	732	2-773-0097
Email Website JANETGROSSHANDLER@GMAIL.COM						bsite		
Election Type:	© Primary	Primary C May Municipal C Fire District						Election Date
(Select One)	C General	C Run-Off Special						06/05/2018
County Legal Name of Election					on Di	strict or Municipality		Political Party
MONMOUTH COUNTY BELMAR BOROUGH DEMOCRAT						DEMOCRAT		

i, the undersigned, do hereby certify as follows:

- 1. The total amount expended or to be expended on behalf of candidates by this committee shall be zero, or shall not, in the aggregate, exceed \$9,700 for two candidates or \$14,000 for three or more candidates, for this election.
- 2. I am aware that in the event the total amount expended or to be expended on behalf of candidates by this committee, in the aggregate, exceeds \$9,700 for two candidates or \$14,000 for three or more candidates, I am required to file a "Report of Contributions and Expenditures," Form R-1, on each subsequent reporting date.
- 3. I am aware that if contributions from one source aggregate more than \$300, or if I receive currency (cash) contributions in any amount, I am required to report the contributions to the Commission on the "Supplemental Contributor Information," Form C-1, including the identity of the source and the aggregate total of contributions, and if the contributor is an individual, his/her occupation and the name and address of his/her employer.
- 4. I am aware that if the committee receives a contribution in excess of \$1,600 in the aggregate from one source starting with the 13th day before the election up to, and including, the day of the election, I am required to notify the Commission in writing on the 'Supplemental Contributor Information," Form C-1, within 48 hours of receipt of the contribution and to identify the source and the aggregate amount received therefrom during the period, and, if the contributor is an individual, his/her occupation and the name and address of his/her employer.

Leave this field blank if your telephone number is unlisted. Pursuant to N.J.S.A. 47:1A-1.1, an unlisted telephone number is not a public record and must not be provided on this form.



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5. I am aware that if the committee makes, incurs, or authorizes an expenditure of money or other thing of value in
excess of \$1,600 in the aggregate to support or defeat a candidate or public question, starting with the 13th day before
the election up to and including the day of the election, I am required to notify the Commission in writing within 48 hours

I, the undersigned, do hereby certify as follows: (continued)

of the expenditure on the "Supplemental Expenditure Information," Form E-1.

6. I am aware that a joint candidates committee is required to designate a campaign treasurer and campaign depository not later than the date on which the committee first receives any contribution or makes any expenditure. Further, I am aware that no later than the tenth day after such designation of campaign treasurer and campaign depository, the committee is required to notify the Commission of the name and address of the campaign treasurer and of the depository by the filing of "Certificate of Organization and Designation of Campaign Treasurer and Depository," Form D-2.

<u>CANDIDATE CERTIFICATION:</u> I certify that the statements on this document are true. I am aware that if any of the statements are willfully false, I may be subject to punishment.

Registration Number ************************************	PIN ******
Candidate BRIAN P MAGOVERN	Date 04/06/2018
Registration Number ************************************	PIN ******* Date 04/06/2018
Registration Number	PIN
Candidate	Date



JOINT CANDIDATES COMMITTEE - CERTIFICATE OF ORGANIZATION AND DESIGNATION OF CAMPAIGN TREASURER AND DEPOSITORY

NEW JERSEY ELECTION LAW ENFORCEMENT COMMISSION

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FORM	D	-2
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ELEC Received Apr 06, 2018 3:35 PM

Amendment

Joint Candidates Committ PUTTING BELMAR FIRS								
Candidate Name	-			Candidata Ma	ame			
BRIAN MAGOVERN				Candidate Name JENNIFER NICOLAY				
				Office Sough				
MAYOR				1		=		
					R MUNICIPAL OFFIC	<u> </u>		
Candidate Name				Candidate Name				
Office Sought				Office Sought				
Candidate Name	THE CONTRACT AMERICAN AND AND AND AND AND AND AND AND AND A	<u>.</u>		Candidate Name				
Office Sought	***************************************			Office Sought				
Street Address 207 S LAKE DRIVE								
City		State	Zip Code	*(Area C	ode) Day Telephone	*(Aı	ea Code) Evening Telephone	
BELMAR NJ 07719				732-773	3-0097	732	2-773-0097	
Email Website JANETGROSSHANDLER@GMAIL.COM NONE								
(Select One)				Fire District Election Date Special 06/05/2018				
County	(, 00,10,10)			on District or Municipality Political Party				
MONMOUTH COUNTY			R BOROUGH					
CHAIRPERSON								
Name					<u> </u>			
Mailing Address								
City		State	Zip Code	*(Area 0	Code) Day Telephone	*(A	rea Code) Evening Telephone	
TREASURER		L.,,						
Name BRIAN MAGOVERN								
Mailing Address 207 S LAKE DRIVE								
City State Zip Code BELMAR NJ 07719				*(Area Code) Day Telephone 732-773-0097				
Resident Address 207 S LAKE DRIVE			·	· 				
City BELMAR					State NJ		ip Code 07719	
*Leave this field blank if your tel-	ephone number is unlisted. Pu	rsuant to <u>N</u>	J.S.A. 47:1A-1.1,	, an unlisted telep	hone number is not a public r	ecord	and must not be provided on this form.	



DEPOSITORY INFORMATION						
Name of Bank or Depository KEARNY BANK						
Mailing Address 611 MAIN STREET						
City BELMAR		*****		State NJ	Zip Code 07719	(Area Code) Day Telephone 732-280-5400
Account Name PUTTING BELMAR FIRST			··· · · · · · · · · · · · · · · · · ·	mank.	1	
Account Number ****2433						
LIST THE NAME(S), MAILING ADDRE CHECKS OR OTHERWISE MAKE TRA	SS(ES) AN	D TELE	PHONE NUMBE	R(S) OF AN	IY PERSON(S) AUT	HORIZED TO SIGN
Name BRIAN MAGOVERN			***************************************		,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	
Mailing Address 207 S LAKE DRIVE						
City BELMAR		State NJ	Zip Code 07719	*(Area Coo 732-773-0	de) Day Telephone 097	*(Area Code) Evening Telephone 732-773-0097
Name JANET GROSSHANDLER						
Mailing Address PO BOX 787		~~~			or a service of the s	
City BELMAR		State NJ	Zip Code 07719	*(Area Coo 732-773-0	de) Day Telephone 097	*(Area Code) Evening Telephone 732-773-0097
Name		****	- The American Attended			Uman
Mailing Address						
City	, 11 - 2-kmm/sight)	State	Zip Code	*(Area Cor	de) Day Telephone	*(Area Code) Evening Telephone
CANDIDATE CERTIFICATION: I cer the existence of the candidate commi management or control of any politica false, I may be subject to punishment	ttee, establi Il committee	sh, autho	orize the establis	shment of, m	aintain, or participate	e directly or indirectly in the
Registration Number *********	_ PIN <u>***</u>	***	Candidate _I	BRIAN P MA	GOVERN	Date 04/06/2018
Registration Number ************************************	PIN <u>***</u>	***	Candidate _	JENNIFER A	NICOLAY	Date 04/06/2018
Registration Number	_ PIN		Candidate _			Date
Registration Number	PIN		Candidate _			Date
Registration Number	_ PIN		Candidate _			Date
Registration Number	PIN	·	Candidate _			Date
CHAIRPERSON/TREASURER CER statements are willfully false, I may be	IFICATION subject to	l: I certify punishm	y that the statem ent.	ents on this	document are true. I	am aware that if any of the
Registration Number	_ PIN _		Chairperson	I		Date
Registration Number **********	_ ' '''	****		BRIAN P MA	***************************************	Date <u>05/06/2018</u>
Treasurers for Gubernatorial and Leg training enter your Treasurer Training	ID#		-			
*Leave this field blank if your telephone number is	unlisted. Purs	uant to N.J	.S.A. 47:1A-1.1, an u	inlisted telephon	e number is not a public re	ecord and must not be provided on this form.