

## **JOINT CANDIDATES COMMITTEE - SWORN STATEMENT**

#### **NEW JERSEY ELECTION LAW ENFORCEMENT COMMISSION**

P.O. Box 185, Trenton, NJ 08625-0185 (609) 292-8700 or Toll Free Within NJ 1-888-313-ELEC (3532) Website: www.elec.ni.gov

<b>FORM</b>	A-	2
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ELEC Received Jun 30, 2018 10:47 AM

			Website	e: www.elec.r	nj.gov	,		Amendment		
Joint Candidates Commit	tee Name									
PUTTING BELMAR FIRS	T-MAGOVERN, NICC	)LA	Y, LEVIS	;						
Candidate Name					Candidate Name					
BRIAN MAGOVERN					JEI	NNIFER NICOLAY				
Office Sought				•	Offi	ce Sought				
MAYOR					co	UNCIL OR MUNICIPAL OFFIC	E			
Candidate Name	·				Car	ndidate Name				
MARK LEVIS										
Office Sought					Offi	ce Sought				
COUNCIL OR MUNICIPA	AL OFFICE <sup>,</sup>									
Candidate Name				Candidate Name						
Office Sought				•	Office Sought					
Street Address										
207 SOUTH LAKE DRIVI	Ę									
City			State	Zip Code		*(Area Code) Day Telephone	*(Area Code) Evening Telepho			
BELMAR			NJ	07719		732-773-0097	732-773-0097			
Committee Email (Option	nal)				Col	mmittee Website (Optional)				
JANETGROSSHANDL	ER@GMAIL.COM									
Election Type: C Primary C May Municipal (			icipal (	Fire District			Election Date			
(Select One)	General	C Run-Off				Ć Special		11/06/2018		
County		L	egal Nan	ne of Election	n Di	strict or Municipality		Political Party		
MONMOUTH COUNTY BELMAR BOROUGH					1			DEMOCRAT		

- I, the undersigned, do hereby certify as follows:
  - 1. The total amount expended or to be expended on behalf of candidates by this committee shall be zero, or shall not, in the aggregate, exceed \$9,700 for two candidates or \$14,000 for three or more candidates, for this election.
  - 2. I am aware that in the event the total amount expended or to be expended on behalf of candidates by this committee, in the aggregate, exceeds \$9,700 for two candidates or \$14,000 for three or more candidates, I am required to file a "Report of Contributions and Expenditures," Form R-1, on each subsequent reporting date.
  - 3. I am aware that if contributions from one source aggregate more than \$300, or if I receive currency (cash) contributions in any amount, I am required to report the contributions to the Commission on the "Supplemental Contributor Information," Form C-1, including the identity of the source and the aggregate total of contributions, and if the contributor is an individual, his/her occupation and the name and address of his/her employer.
  - 4. I am aware that if the committee receives a contribution in excess of \$1,600 in the aggregate from one source starting with the 13th day before the election up to, and including, the day of the election, I am required to notify the Commission in writing on the 'Supplemental Contributor Information," Form C-1, within 48 hours of receipt of the contribution and to identify the source and the aggregate amount received therefrom during the period, and, if the contributor is an individual, his/her occupation and the name and address of his/her employer.

\*Leave this field blank if your telephone number is unlisted. Pursuant to N.J.S.A. 47:1A-1.1, an unlisted telephone number is not a public record and must not be provided on this form.



# JOINT CANDIDATES COMMITTEE - CERTIFICATE OF ORGANIZATION AND DESIGNATION OF CAMPAIGN TREASURER AND DEPOSITORY

#### **NEW JERSEY ELECTION LAW ENFORCEMENT COMMISSION**

P.O. Box 185, Trenton, NJ 08625-0185 (609) 292-8700 or Toll Free Within NJ 1-888-313-ELEC (3532) Website: www.elec.nj.gov

## FORM D-2

ELEC Received Jun 30, 2018 11:04 AM

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١		<b>,</b>		101	110	

Joint Candidates Committee PUTTING BELMAR FIRS		AY, LEVI:	S					
Candidate Name				Candidate Name				
BRIAN MAGOVERN				JENNIFER NICOLAY				
Office Sought	Office Sough	t	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,					
MAYOR				COUNCIL O	R MUNICIPAL OFFIC	E		
Candidate Name	***************************************			Candidate Na	ame			
MARK LEVIS								
Office Sought				Office Sought				
COUNCIL OR MUNICIPA	L OFFICE			-				
Candidate Name				Candidate N	ame			
Office Sought		***************************************	which had a second and a second a second and	Office Sough	t	***************************************		
Street Address 207 SOUTH LAKE DRIVE								
City         State         Zip Code           BELMAR         NJ         07719			*(Area C 732-773			Area Code) Evening Telephone 32-773-0097		
Committee Email (Optional)  JANETGROSSHANDLER@GMAIL.COM				Committee Website (Optional)				
Election Type:	C Primary	May Muni	cipal (	Fire District			Election Date	
(Select One)		Run-Off	C	Special		11/06/2018		
County	L	.egal Nar	ne of Electic	n District or N	/unicipality		Political Party	
MONMOUTH COUNTY		BELMAR	BOROUGH	ŀ			DEMOCRAT	
CHAIRPERSON								
Name								
Mailing Address								
City	\$	State Z	Zip Code	*(Area 0	Code) Day Telephone	*(A	rea Code) Evening Telephone	
TREASURER						1		
Name BRIAN MAGOVERN								
Mailing Address 207 SOUTH LAKE DRIVE	=	****						
City         State         Zip Code           BELMAR         NJ         07719						Area Code) Evening Telephone 32-773-0097		
Resident Address 207 SOUTH LAKE DRIVI	<u>_</u>		ı	l				
City BELMAR					State NJ		(ip Code 07719	
*Leave this field blank if your tel	ephone number is unlisted. Purs	suant to N.J	.S.A. 47:1A-1.1,	, an unlisted telep	ı hone number is not a public	record	and must not be provided on this form.	

DEPOSITORY INFORMATION								
Name of Bank or Depository KEARNY BANK							**************************************	
Mailing Address 611 MAIN STREET								
City BELMAR				State NJ	Zip Code 07719	1 '	Code) Day Telephone 80-5400	
Account Name PUTTING BELMAR FIRST								
Account Number *****2433							a ma my magazina	
LIST THE NAME(S), MAILING ADDRESS CHECKS OR OTHERWISE MAKE TRAN			PHONE NUMBE	R(S) OF AN	IY PERSON(S) AUT	HORIZED	TO SIGN	
Name BRIAN MAGOVERN								
Mailing Address 207 SOUTH LAKE DRIVE						***************************************		
City BELMAR		State NJ	Zip Code 07719	*(Area Co 732-773-0	de) Day Telephone 097	*(Area Co 732-773-0	de) Evening Telephone 1097	
Name JANET GROSSHANDLER								
Mailing Address PO BOX 787								
City State NJ			Zip Code 07719	1 - 1			*(Area Code) Evening Telephone 732-773-0097	
Name		1			<u>.                                      </u>			
Mailing Address								
City		State	Zip Code	*(Area Co	de) Day Telephone	*(Area Co	de) Evening Telephone	
CANDIDATE CERTIFICATION: I certify the existence of the candidate committed management or control of any political of false, I may be subject to punishment.	e, establ	lish, autho	orize the establis	hment of, m	aintain, or participat	e directly or	indirectly in the	
Registration Number **********	PIN _**	***	Candidate _E	BRIAN P MA	GOVERN	Dat	e 06/30/2018	
Registration Number *********	PIN _**	****	Candidate <u>J</u>	ENNIFER A	NICOLAY	Dat	e 06/30/2018	
Registration Number *********	PIN <u>**</u>	****	Candidate _N	MARK A LE	VIS	Dat	e 06/30/2018	
Registration Number	PIN _		Candidate _		(	Dat	e	
Registration Number	PIN _		Candidate			Dat	e	
Registration Number	PIN _	-	Candidate	***************************************	***************************************	Dat	ė	
CHAIRPERSON/TREASURER CERTIL statements are willfully false, I may be s	FICATION Subject to	<b>N:</b> I certify punishm	y that the statemo	ents on this	document are true.	l am aware	that if any of the	
Registration Number	PIN _		Chairperson			Dat	e	
Registration Number **********	PIN <u>**</u>		Treasurer _E				e 06/30/2018	
Treasurers for Gubernatorial and Legisl training enter your Treasurer Training II	)#					_	·	
*Leave this field blank if your telephone number is u		suant to N.J		······································	ne number is not a public r			
New Jersey Election Law Enforcement Commit	ssion		Page 2 of 2	2		sF	orm D-2 Revised Mar. 2018	



**CONTRIBUTIONS REPORT TYPE (Select One)** 

## SUPPLEMENTAL CONTRIBUTOR INFORMATION

### **NEW JERSEY ELECTION LAW ENFORCEMENT COMMISSION**

P.O. Box 185, Trenton, NJ 08625-0185 (609) 292-8700 or Toll Free Within NJ 1-888-313-ELEC (3532) Website: www.elec.nj.gov

FORM C-1

**ELEC Received** Jul 05, 2018 11:00 AM

_	Amendment
	VIII OH CHICHE

Committee spending in excess of \$ 300 in	g under the R-1 reporting the aggregate from or	ng thresho	old (A-1 or A-2 file	ers etc.) who recei	/ed a contribu	tion		
	a contribution in exce							
( 13th day before the	election up to, and incl	uding the	day of the election	on (48-Hour Notice	).			
SECTION I. CANDIDATE,	JOINT CANDIDATES	, OR POL	LITICAL COMMI	TTEE INFORMAT	ON			
Candidate(s) Name BRIAN MAGOVERN, JEN	NIFER NICOLAY, MAI	RK LEVIS	<b>;</b>					
Committee Name PUTTING BELMAR FIRST	Γ- MAGOVERN, NICO	LAY, LEV	'IS					
Street Address 207 S LAKE DRIVE					Office Sough		ICIL	
City BELMAR		State NJ	Zip Code 07719	*(Area Code) Da (732) 7730097	y Telephone	l `	ea Coo 20 773	de) Evening Telephone 0097
Election Type: (Select One)	· .	`May Mun `Run-Off	nicipal ( ) Fir ( ) Sp	e District ecial		·	Election 11/06	on Date /2018
County MONMOUTH COUNTY		BELMAF	R BOROUGH	istrict or Municipali	•		DEM	al Party OCRAT
SECTION II. CONTRIBUT	ION INFORMATION (I	Receipt T	ypes: A = Curre	ency or Check, B	= In-Kind, C =	Loa	n)	
Date Received 07/01/2018	Contributor Name ALEXANDRA MAR	TIN						÷
Address (Number and Street, City, State, Zip Code)  Aggregate Amount \$50.00  Aggregate Amount \$50.00								
Occupation (If Individual) RETIRED			Receipt Type: A	Check if Currency	Description, if In-Kind Contribution			
Employer Name and Mailin	ng Address (If Individua	ıl)						
Date Received	Contributor Name							
Address (Number and Stre	et, City, State, Zip Coo	le)	1000	THE	Aggregate A	mour	nt	Amount
Occupation (If Individual)			Receipt Type:	Check if Currency	Description, if In-Kind Contribution			
Employer Name and Mailin	ng Address (If Individua	ıf)						
Date Received	Contributor Name							
Address (Number and Stre	et, City, State, Zip Coo	le)			Aggregate A	mour	nt	Amount
Occupation (If Individual)  Receipt Type: Check if Currency Description, if In-Kind Contribution						ontribution		
Employer Name and Mailin	ng Address (If Individua	ni)		•	I			
					Gra	and 1	rotal:	\$50.00
Registrat	tion Number ******	****		PIN _***	***			
Candidat	te or Treasurer BRIA	N P MAG	OVERN	Date _07	/05/2018			