

The *Belmar Woman's Club* is, once again, offering scholarships to college-bound seniors. Each scholarship is in the amount of \$1000.00. The scholarships are available to both male and female students. The candidates will be notified in May and the presentation of scholarships will take place on Friday June 2, 2017 at our monthly meeting. The candidates for the scholarships **must** meet the following criteria:

1. The candidate **must reside** in the borough of Belmar.
2. The candidate must have a solid academic record. We require an **official transcript** showing the student's grade point average through the **third quarter marking period** of his/her senior year.
3. The candidate must be involved in community affairs, extra-curricular activities and/or have work experience.
4. The candidate must write an essay explaining why the scholarship award is important to her/him.
5. The candidate must complete the attached application, which must be **typed or computer printed. No handwritten applications will be accepted.**

**Applications will be posted on [www.Belmar.com](http://www.Belmar.com).**

**Belmar high school seniors can also inquire at their high school's guidance office.**

**Applications and all required documentation must be submitted to Rosemarie Papa, BWC Education Chairperson, 303-11<sup>th</sup> Avenue Belmar, NJ 07719.**

**APPLICATIONS MUST BE RECEIVED BY MAY 12, 2017.**



**BELMAR WOMAN'S CLUB SCHOLARSHIP APPLICATION 2017**

**Student's Name:** \_\_\_\_\_

**Student's Address:** \_\_\_\_\_

**Student's Telephone#:** \_\_\_\_\_ **e-mail:** \_\_\_\_\_

**Mother's Name:** \_\_\_\_\_

**Mother's Address:** \_\_\_\_\_

**Father's Name:** \_\_\_\_\_

**Father's Address:** \_\_\_\_\_

**Name of colleges to which you have applied and/or been accepted:**

\_\_\_\_\_

\_\_\_\_\_

**What do you plan to major in?** \_\_\_\_\_

**Goals and career plans:** \_\_\_\_\_

**ACTIVITIES:**

**Schoolbased:** \_\_\_\_\_

**Community:** \_\_\_\_\_

**Other:** \_\_\_\_\_

**EMPLOYMENT:**

**Where:** \_\_\_\_\_

**When:** \_\_\_\_\_

**Please attach additional sheets if you need more space to answer any of the above questions.**

**HAND WRITTEN APPLICATIONS WILL NOT BE CONSIDERED!**

**All information must be accurate or application will be voided.**

***Attach all required documentation* and mail to Rosemarie Papa, BWC Education Chairperson 303-11<sup>th</sup> Avenue Belmar, NJ 07719.**

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