

**MAYOR AND COUNCIL  
AGENDA**

**JUNE 8, 2022**

**6:30 PM**

Mayor Mark Walsifer, Council President James McCracken, Councilman Thomas Brennan, Councilman Thomas Carvelli, Councilwoman Jodi Kinney, Borough Attorney Patrick Varga, Business Administrator Edward Kirschenbaum and Borough Clerk April Claudio

Adequate notice of this meeting has been provided to The Coast Star, the official newspaper of the Borough of Belmar, and the Asbury Park Press on December 22, 2021 and notice of this meeting was prominently posted on the bulletin board of the Municipal Building and filed with the Clerk of the Borough of Belmar.

**ROLL CALL**

**PLEDGE OF ALLEGIANCE**

**MOMENT OF SILENCE:** Our troops and their families

**WORKSHOP DISCUSSION:**

**PETITIONS:**

**APPROVAL OF MINUTES:** May 17, 2022 and May 21, 2022

**REPORTS OF COUNCIL**

**PUBLIC SESSION:** Public Session on resolutions only on the Agenda. We will continue to have a Public Session at the end of this meeting.

**CONSENT AGENDA #1 - RESOLUTIONS:**

All matters listed in the Consent Agenda are considered to be routine by the Borough Council and will be enacted by one motion. There will be no separate discussion of these items. If discussion is desired, that item will be removed from the Consent Agenda and will be considered separately.

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|--------------------|---|
| <b>No. 2022-93</b> | <b>RESOLUTION AUTHORIZING PAYMENT OF BILLS</b>  |
| <b>No. 2022-94</b> | <b>RESOLUTION AUTHORIZING REFUNDS</b>   |
| <b>No. 2022-95</b> | <b>RESOLUTION OF THE BOROUGH COUNCIL OF THE BOROUGH OF BELMAR, COUNTY OF MONMOUTH, STATE OF NEW JERSEY, APPOINTING DOCTOR MATTHEW LETIZIA, MD, AS DIRECTOR FOR THE BELMAR EMS</b> |
| <b>No. 2022-96</b> | <b>RESOLUTION AMENDING PAID PARKING AREAS</b>   |
| <b>No. 2022-97</b> | <b>RESOLUTION AUTHORIZING AMENDMENT TO THE 2022 TEMPORARY BUDGET</b>  |

**CONSENT AGENDA #2 - RESOLUTIONS:**

All matters listed in the Consent Agenda are considered to be routine by the Borough Council and will be enacted by one motion. There will be no separate discussion of these items. If discussion is desired, that item will be removed from the Consent Agenda and will be considered separately.

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|---------------------|--|
| <b>No. 2022-98</b>  | <b>RESOLUTION TO ALLOW STATE OF NEW JERSEY DIVISION OF A.B.C TO RENEW CLUB LICENSE TO THE BELMAR FISHING CLUB FOR PERIOD ENDING JUNE 30, 2023</b>        |
| <b>No. 2022-99</b>  | <b>RESOLUTION AUTHORIZING ISSUANCE OF PLENARY RETAIL DISTRIBUTION LICENSE FOR DAI SENG CORP. T/A LITTLE RED BARN FOR THE PERIOD ENDING JUNE 30, 2023</b> |
| <b>No. 2022-100</b> | <b>RESOLUTION AUTHORIZING ISSUANCE OF A RETAIL CONSUMPTION</b>   |

**LICENSE TO THE IRISH CURSE, LLC DBA 10<sup>TH</sup> AVENUE BURRITO  
LICENSE NO. 1306-33-007-005, FOR THE PERIOD ENDING JUNE 30, 2023**

- No. 2022-101 RESOLUTION AUTHORIZING ISSUANCE OF A PLENARY RETAIL  
CONSUMPTION LICENSE NO. 1306-33-001-013 FOR CHEFS  
INTERNATIONAL INC. FOR THE PERIOD ENDING JUNE 30, 2023**
- No. 2022-102 RESOLUTION TO ALLOW STATE OF NEW JERSEY DIVISION OF A.B.C TO  
RENEW CLUB LICENSE TO THE ORDER OF THE FRIENDLY SONS OF THE  
SHILLELAGH FOR THE TERM JULY 1, 2022 TO JUNE 30, 2023**
- No. 2022-103 RESOLUTION AUTHORIZING ISSUANCE OF PLENARY RETAIL  
CONSUMPTION LICENSE TO KLEIN'S FISH MARKET, INC. FOR THE  
PERIOD ENDING JUNE 30, 2023**
- No. 2022-104 RESOLUTION AUTHORIZING ISSUANCE OF PLENARY RETAIL  
CONSUMPTION LICENSE NO. 1306-32-015-009 TO FUSAL, LLC T/A LA  
DOLCE VITA FOR THE PERIOD ENDING JUNE 30, 2023**
- No. 2022-105 RESOLUTION AUTHORIZING ISSUANCE OF PLENARY RETAIL  
CONSUMPTION LICENSE NO. 1306-33-010-008 TO WATERVIEW PAVILION,  
INC.T/A RIVERVIEW PAVILION, WATERVIEW PAVILION FOR PERIOD  
ENDING JUNE 30, 2023**
- No. 2022-106 RESOLUTION AUTHORIZING ISSUANCE OF PLENARY RETAIL  
CONSUMPTION LICENSE FOR EAST COAST BREWING CO. LLC FOR  
PERIOD ENDING JUNE 30, 2023**

**ORDINANCES:**

**ORDINANCE 2022-10 *Second Reading & Public Hearing***

**AN ORDINANCE AMENDING AND SUPPLEMENTING CHAPTER XIX (TRAFFIC) OF THE  
REVISED GENERAL ORDINANCES OF THE BOROUGH OF BELMAR, SECTION 19-46  
HANDICAPPED PARKING SPACES**

**PUBLIC SESSION:**

**MEETING ADJOURNED**