



BOROUGH OF BELMAR

DEPARTMENT OF CONSTRUCTION, PLANNING & ZONING

601 Main Street
Post Office Box A
Belmar, NJ 07719

Phone: (732) 681-3700 x225

Fax: (732) 681-3434

Web: www.belmar.com

DEVELOPMENT APPLICATION

DATE RECEIVED: _____ APPLICATION NO: _____

RECEIVED BY: _____ FEE AMOUNT PAID: _____

(Items above to be filled out by the Borough)

Date Prepared: 8-21-19 (Please Print) Zone: R-40

Block(s): 153 Lot(s): 11

Site Address: 1502 D Street

Name of Owner(s): Robert Thacker

Owner Address: 1502 D ST Belmar

Phone #: 732-425-1930 Email: _____

Name of Applicant (if different than owner): James Alburus

Applicant Address: 902 MAIN ST. Belmar NJ 07719

Phone #: 732-522-1243 Email: alburus AT yahoo.com

Name of Professional Preparing Plan: CANNON GROUP License #: 34691

Name of Firm: CANNON GROUP Michael Cannon

Firm Address: 100 JACK MARTIN Blvd, BRICK NJ 08723

Phone #: 732-459-0003 Email: MTC AT CANNON GROUP PC.COM

Name of Attorney Representing Applicant: _____

Name of Firm: _____

Firm Address: _____

Phone #: _____ Email: _____

1. Application Request

a. The applicant is hereby requesting an application for the following:

- | | |
|--|--|
| <input type="checkbox"/> Minor Subdivision | <input type="checkbox"/> Final Major Site Plan |
| <input type="checkbox"/> Preliminary Major Subdivision | <input type="checkbox"/> Appeal of Zoning Officer's Decision ("A") |
| <input type="checkbox"/> Final Major Subdivision | <input type="checkbox"/> Interpretation of Zoning Ordinance ("B") |
| <input type="checkbox"/> Conditionally Exempt Site Plan | <input checked="" type="checkbox"/> Hardship or Flexible Bulk Variance ("C") |
| <input checked="" type="checkbox"/> Minor Site Plan | <input type="checkbox"/> Use Variance ("D") |
| <input type="checkbox"/> Preliminary Major Site Plan | |
| <input type="checkbox"/> Amended Preliminary, Final or Minor Subdivision | |
| <input type="checkbox"/> Amended Preliminary, Final or Minor Site Plan | |

Is a variance or conditional use approval required? _____ If so, please specify the section of the Ordinance: _____ and provide a detailed explanation of the variances needed and attach explanation hereto.

2. Items of Proposed Development

- a. Address: 1502 D STREET
- b. Zoning District: R-40
- c. Number of Existing Lots: 1 Number of Proposed Lots: 1
- d. For the construction of: (check all that apply and provide # of each type)

- | | |
|--|--|
| <input checked="" type="checkbox"/> Single Family Dwelling _____ | <input type="checkbox"/> Accessory Use _____ |
| <input type="checkbox"/> Two Family Dwelling _____ | <input type="checkbox"/> Addition _____ |
| <input type="checkbox"/> Other Residential _____ | <input type="checkbox"/> Commercial Structure(s) _____ |
| <input type="checkbox"/> Other (Describe) _____ | |

Number of units that will qualify as Affordable Units 0 for sale and 0 for rent.
If installing A/C Unit or Generator, provide setback and location _____

e. Provide brief description of proposed development: _____

Remove EXISTING Dwelling

Build new modular home - full basement

VARIANCES - LOT size, LOT width, LOT SHAPE Lot circle, front YARD

ARE EXISTING CONDITIONS

VARIANCES - Driveway + PARKING, side YARD setbacks, front YARD setback, FFR, IMPERVIOUS COVERAGE, Building Coverage 1 1/2 STORY

3. Consent for Site Review

- a. The applicant and owner realize that as part of the Planning Board / Zoning Board of Adjustment review of its application, that the Board may determine it necessary or advisable to visit the subject premises for the purposes of performing a site inspection and review. The applicant and owner do hereby give permission to any member of the Borough of Belmar's Planning Board and Zoning Board of Adjustment as well as any other Borough employee or officer to enter the subject premises for the purpose of performing a site inspection and review.

X RG 8-21-19 [Signature] 8-21-19
Owner Initials Date Applicant Initials Date

5. Certificate of Concurrence & Statement of the Landowner

- a. I hereby certify that I am the Owner of Record of the site depicted and that I concur with the plans presented to the Planning Board / Zoning Board of Adjustment.
- b. Application is made with my complete understanding and permission in accordance with the agreement of purchase or other option entered into between me and the applicant.
- c. Permission is hereby granted to: JAMES RIBERTS, otherwise known as the Applicant, to submit the proposed development plans on my behalf as the: (Tenant or Contract Purchaser if applicable): _____.

X RG 8-21-19 [Signature] 8-21-19
Owner Initials Date Applicant Initials Date

6. Escrow Agreement

- a. The ordinances of the Borough of Belmar require the Applicant to pay certain sums into an escrow account for review of said application for development and for the Owner of said property to agree to the charges against same or become a lien on its property.
- b. The Applicant shall submit an escrow payment to the Borough of Belmar in the amount of to be held by the Borough in an interest bearing account pursuant to N.J.S.A. 40:55D-53.1.
- c. The Borough has the right to withdraw funds from said escrow account for payment of all invoices submitted by the professionals reviewing the application on behalf of the Borough pursuant to N.J.S.A. 40:55D-53.2.
- d. If the escrow account is reduced to 25% of its original amount or if additional payments are deemed necessary by the Planning Board / Zoning Board of Adjustment / Borough, the Applicant shall be notified of such and agrees to make an additional payment within twenty-one (21) days of receipt of request pursuant to Borough Code.

X RG 8-21-19 [Signature] 8-21-19
Owner Initials Date Applicant Initials Date

7. Final Certification

Owner
Name: Robert Tracker
Address: 1502 D St
Belmar NJ
Signature: [Signature]

Applicant (if other than owner)
James Alburus
902 Main St
Belmar NJ
[Signature]

Notary Public
Name: Megan Perez
Address: 111 Main St
Belmar NJ 07719
Signature: [Signature]

Attorney on behalf of Applicant/Owner

Stamp:

| |
|--|
| MEGAN PEREZ NOTARY PUBLIC OF NEW JERSEY ID No. 2408571 My Commission Expires May 12, 2021 |
|--|

Seal: 

*Notary For Robert Tracker & James Alburus
only*

STATEMENT OF CORPORATE OR OTHER OWNERSHIP

1. Please indicate if the applicant is a(an):

- a. Individual _____
- b. Corporation _____
- c. Partnership _____

2. If the applicant is a Corporation or a Partnership, the following shall be provided:

- a. The names and addresses of all stockholders owning 10% or more of its stock of any class;
- b. The names and addresses of all individual partners who own 10% or greater interest therein.

3. If one or more such stockholders or partners is itself a corporation or partnership, the stockholders holding 10% or more of that corporations stock, or the individual partners owning 10% or greater interest in that partnership, as the case may be, shall also be listed.

Name: ROBERT THACHEN

Address: 1562 D. ST.
BELMONT

Percentage Ownership: 100

Signature: [Signature]

Date: 12-20-19

Name: _____

Address: _____

Percentage Ownership: _____

Signature: _____

Date: _____

Name: _____

Address: _____

Percentage Ownership: _____

Signature: _____

Date: _____

Name: _____

Address: _____

Percentage Ownership: _____

Signature: _____

Date: _____

Applicant continued

Professional Engineer/Architect

Company Name: Alburts
Address: 902 Marina St
Belmar NJ 07719

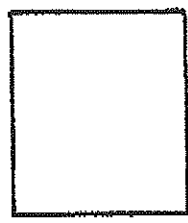
Company Name: Cannon Group
Address: 100 20th Martin Blvd
Brick NJ 08723

Contact Name: Jim Alburts
Signature: [Signature]
Date Submitted: _____

Contact Name: Mike Cannon
Signature: [Signature]
Date Submitted: 11/22/19

Block: 153 Lot: 11

Street Address of Property: 1502 D St



Seal

THIS HOME HAS BEEN DESIGNED SPECIFICALLY FOR:

1502 "D" STREET

STREET
 BELMAR, NJ ZIP
 MONMOUTH COUNTY

BUILDER:

ALBURTUS HOMES

CHAMPION FACTORY 041
 CHAMPION MODULAR, INC.
 10642 S. SUSQUEHANNA TRAIL
 LIVERPOOL, PA 17045

CHAMPION
 MODULAR

BRAND:



BUILDER: ALBURTUS HOMES

CUSTOMER/PROJECT:
 1502 "D" STREET

BUILDER'S SIGNATURE/SIGN-OFF:

ENGINEER'S / ARCHITECT'S SEAL

APPROVER'S SEAL

PD#2

MODIFICATIONS

1/9/19 GUN

PROJECT:

41611
 2 STORY

TITLE:

COVER SHEET

DRAWN BY: SAN

DATE: 01/07/19

SCALE:

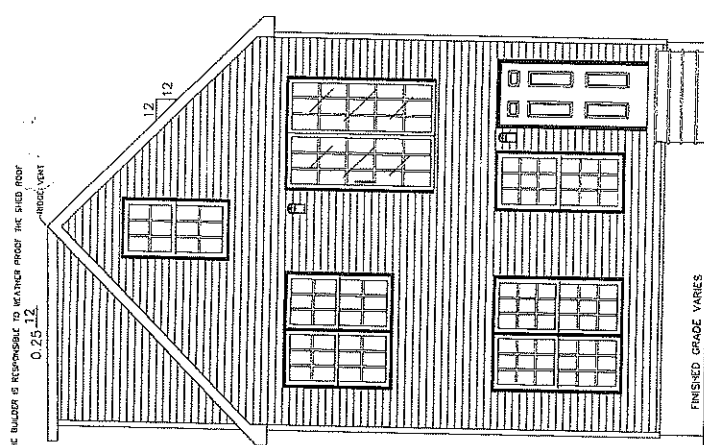
FILENAME: 41611R02

PO1

SHEET:

COVER

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- 1'-0" 2B'-0" TOP OF SILL TO PEAK
- 8'-0" 2ND FLOOR CEILING HEIGHT
- 2ND FLOOR FLOOR
- 8'-0" 1ST FLOOR CEILING HEIGHT
- 1ST FLOOR FLOOR
- TOP OF SILL
- GRADE

FRONT ELEVATION

NOTES:

1. ITEMS SHOWN ON THE EXTERIOR ELEVATION DRAWINGS ARE FOR ILLUSTRATIVE PURPOSES ONLY
2. GRILLS SHOWN ARE FOR ILLUSTRATIVE PURPOSES ONLY (SEE WINDOW MANUFACTURER CATALOG FOR ACTUAL GRILL PATTERN)

| SITE CONDITIONS: | |
|--------------------|---------------------------|
| GROUND SNOW LOAD: | 20 PSF |
| WIND SPEED: | 125 VULT MPH |
| EXPOSURE: | C |
| SEISMIC CATEGORY: | |
| USE GROUP: | SINGLE FAMILY |
| CONSTRUCTION TYPE: | VB WOOD FRAME UNPROTECTED |

| SQUARE FOOTAGE: | |
|-----------------|-----------------|
| FIRST FLOOR: | 846 SQ. FT. |
| SECOND FLOOR: | 846 SQ. FT. |
| BONUS ROOM: | 475 SQ. FT. |
| GARAGE: | 184 SQ. FT. |
| TOTAL: | 2,157 SQ. FT. |
| OVERALL SIZE: | 18'-0" x 47'-0" |
| MODEL: | 2-STORY |

CHAMPION FACTORY 041
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 10642 S. SUSQUEHANNA TRAIL
 LIVERPOOL, PA 17045

CHAMPION
 MODULAR

BRAND:



BUILDER:
 ALBURTUS HOMES

CUSTOMER/PROJECT:
 1502 "D" STREET

BUILDER'S SIGNATURE/SIGN-OFF:

ENGINEERS / ARCHITECTS SEAL

APPROVER'S SEAL

MODIFICATIONS

PROJECT:
 41611
 2 STORY

TITLE:
 ELEVATIONS

DRAWN BY: SAN

DATE: 01/07/19

SCALE:

FILENAME: 11611P02

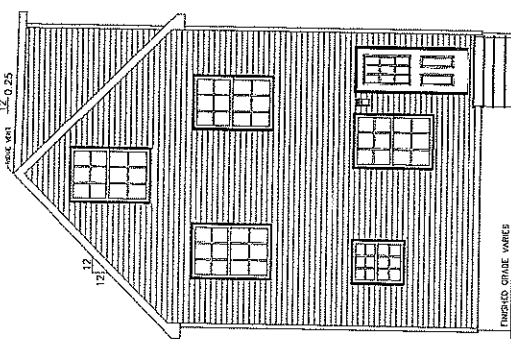
T01

SHEET:

ELEVATIONS

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 PROPERTY OF CHAMPION MODULAR, INC. AND ARE NOT TO BE
 REPRODUCED OR TRANSMITTED IN ANY FORM OR BY ANY MEANS,
 ELECTRONIC OR MECHANICAL, INCLUDING PHOTOCOPYING, RECORDING,
 OR BY ANY INFORMATION STORAGE AND RETRIEVAL SYSTEM.

THE NUMBER IS REFERENCE TO THE PLAN FROM THE CAD FILE
 (SEE LIST) 11611-025



REAR ELEVATION

1/2" = 1'-0" TOP OF SLAB TO FINISH

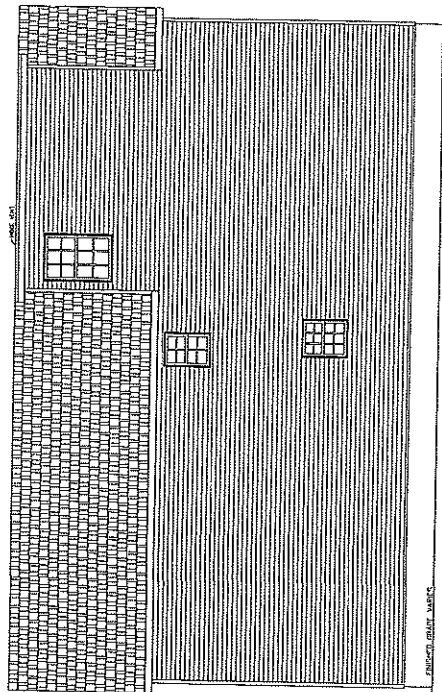
1/4" = 1'-0" FINISH TO FINISH

1/8" = 1'-0" FINISH TO FINISH

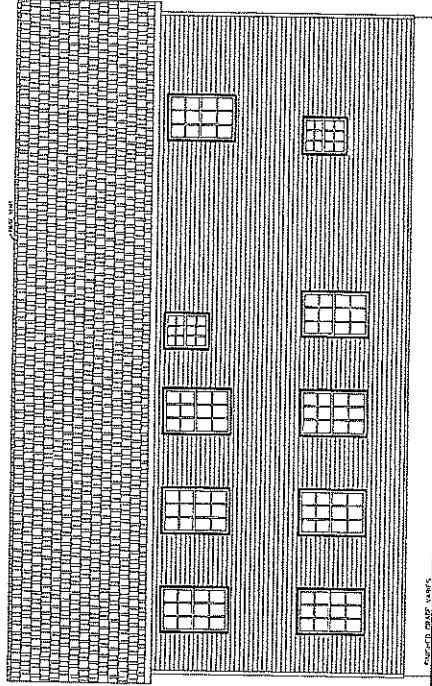
1/16" = 1'-0" FINISH TO FINISH

1/32" = 1'-0" FINISH TO FINISH

3/8" = 1'-0"



LEFT ELEVATION



RIGHT ELEVATION

NOTES:

1. ITEMS SHOWN ON THE EXTERIOR ELEVATION DRAWINGS ARE FOR ILLUSTRATIVE PURPOSES ONLY

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 CHAMPION MODULAR, INC.
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 LIVERPOOL, PA. 17045

CHAMPION
 MODULAR



BUILDER: ALBURTUS HOMES
 CUSTOMER/PROJECT: 1502 "D" STREET
 BUILDER'S SIGNATURE/SIGN-OFF:

ENGINEER'S / ARCHITECT'S SEAL

APPROVER'S SEAL

NOTIFICATIONS

PROJECT: 41611
 2 STORY

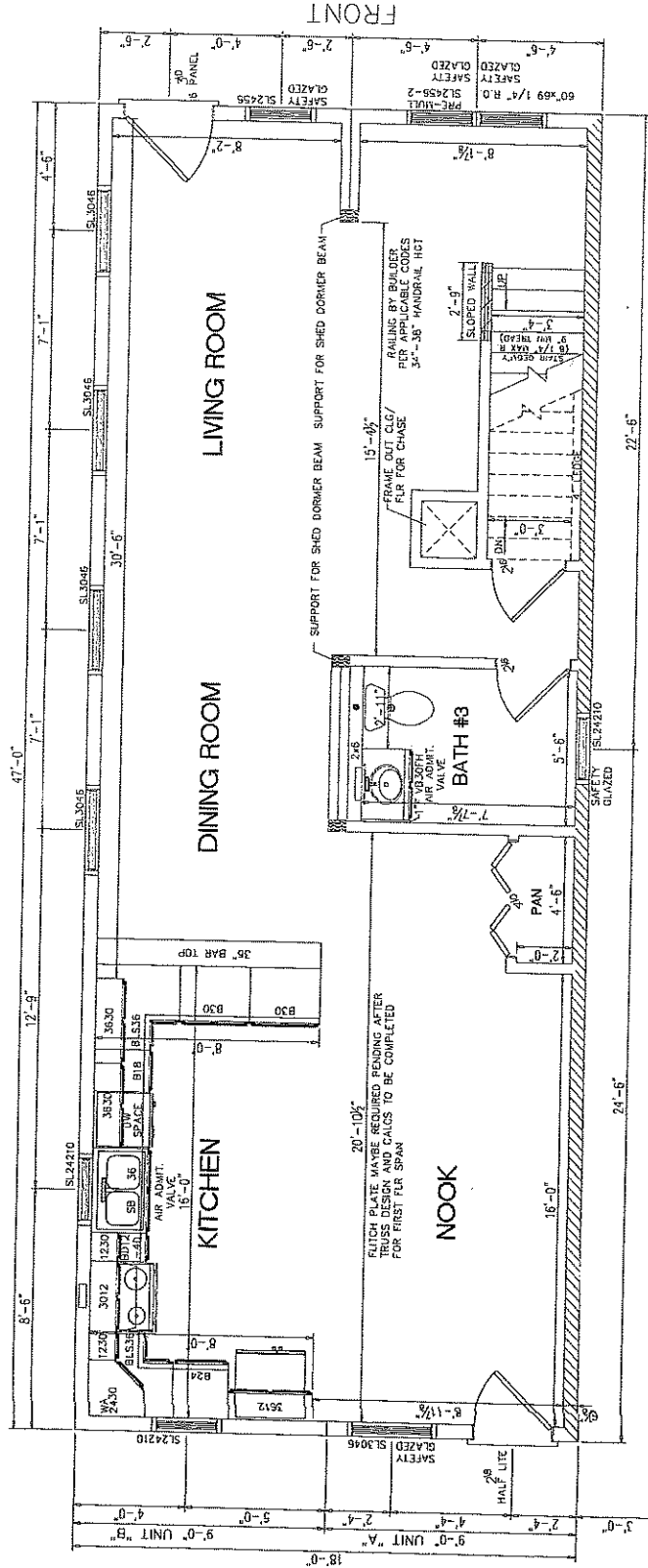
TITLE: FIRST FLOOR
 FLOOR PLAN

DRAWN BY: SAN
 DATE: 01/27/19
 SCALE: 3/8" = 1'-0"
 REVISION: 4/18/19
 PDI

SHEET:

1ST FLR

FOOTNOTES AND COMMENTS
 THESE DRAWINGS AND SPECIFICATIONS ARE THE PROPRIETARY AND CONFIDENTIAL MATERIALS OF CHAMPION MODULAR, INC. AND SHALL REMAIN THE PROPERTY OF CHAMPION MODULAR, INC.



PROPERTY LINE

- NOTES:
- 2x6 EXT WALLS @ 16" O.C./2x4 MARR WALLS @ 16" O.C.
 - 8'-0" CLG HT.
 - 2" RIGID EXTERIOR INSULATION @ 16" O.C.
 - ROOF SYSTEM TO SERIES 0 O.C.
 - INTERIOR SIDING TO SERIES 0 O.C.
 - INTERIOR SIDING TO 2x4 STUDS, 24" O.C. (MAX) GYPSUM APPLIED PARALLEL WITH OR AT RIGHT ANGLES TO 2x4 STUDS, 24" O.C. (MAX) GYPSUM APPLIED PARALLEL WITH OR AT 0.0915" SHANK, 1/4" HEADS, 7" O.C. JOINTS MAY BE GEL COATED NAILS 1 7/8" LONG. EXTERIOR SIDE: (1) LAYER 5/8" TYPE "X" GYPSUM SHEAT, (2) GYPSUM SHEAT APPLIED PARALLEL TO STUDS w/ GALV. ROOFING NAILS, 1 3/4" LONG, 0.120" SHANK, 7" O.C. IN FIELD AND TOP AND BOTTOM PLATES, 4" O.C. PERIMETER. (LOAD BEARING) (WPS105)
 - 7" O.C. IN FIELD AND TOP AND BOTTOM PLATES, 4" O.C. PERIMETER. (LOAD BEARING) (WPS105)
 - BASED ON 123 VOLT MPH WIND LOAD & EXPOSURE "C".
 - SITE LOCATION: BELMAR, NJ; MONMOUTH COUNTY; 20 PSF GROUND SNOW LOAD

WP8105 SEE NOTE #6

CHAMPION FACTORY 041
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 CHAMPION
 MODULAR

BRAND:



BUILDER:
ALBURTUS HOMES

CUSTOMER/PROJECT:
1502 "D" STREET

BUILDER'S SIGNATURE/SIGN OFF:

ENGINEERS / ARCHITECT'S SEAL

APPROVER'S SEAL

MODIFICATIONS

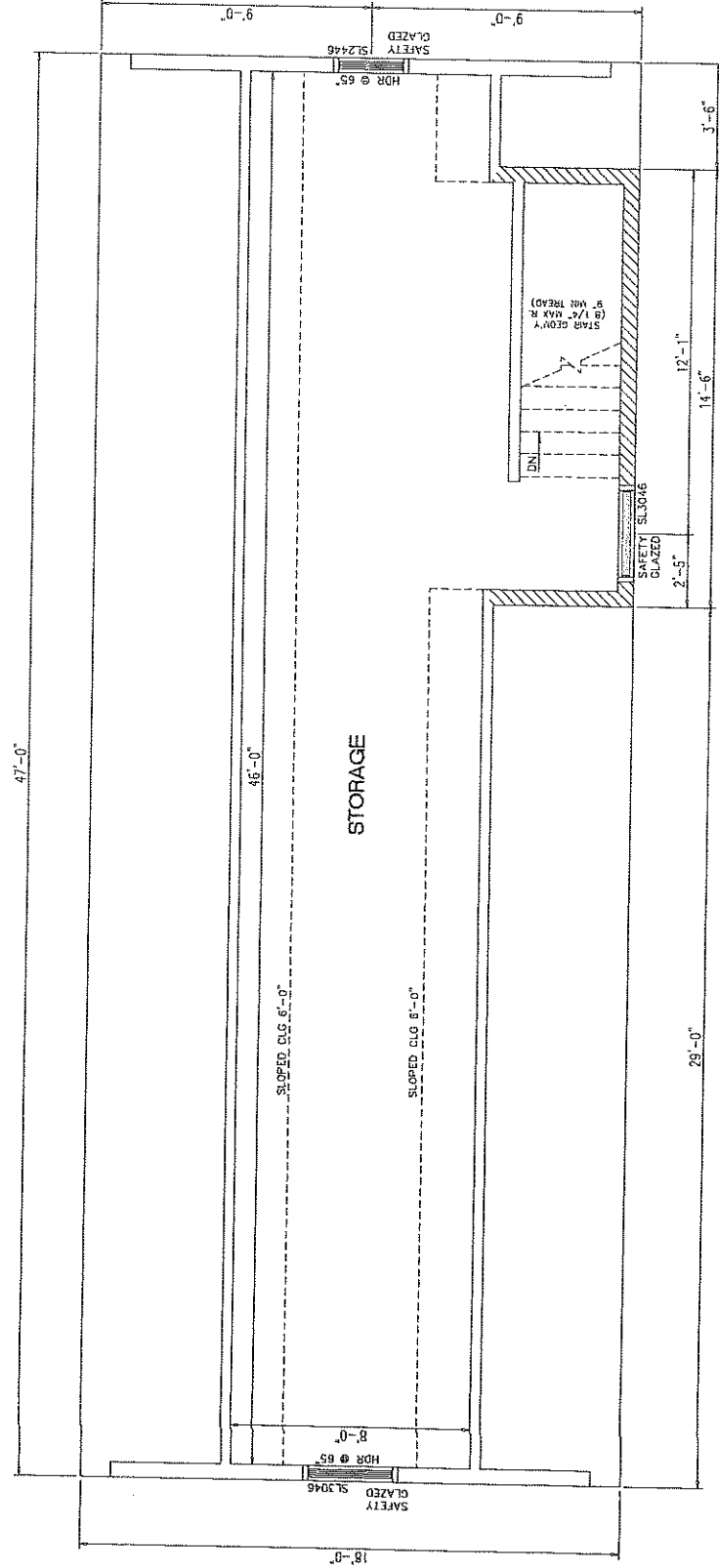
PROJECT:
**41611
 2 STORY**

TITLE:
**THIRD FLOOR
 FLOOR PLAN**

DRAWN BY: SKN
 DATE: 01-07-19
 SCALE: 3/16" = 1'-0"
 FILENAME: 41611.P02
 P01

SHEET:
3RD FLR

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PROPOSED 3RD FLOOR PLAN
 ALL FINISH MATERIALS SUPPLIED AND INSTALLED ON-SITE BY BUILDER

1501 D St

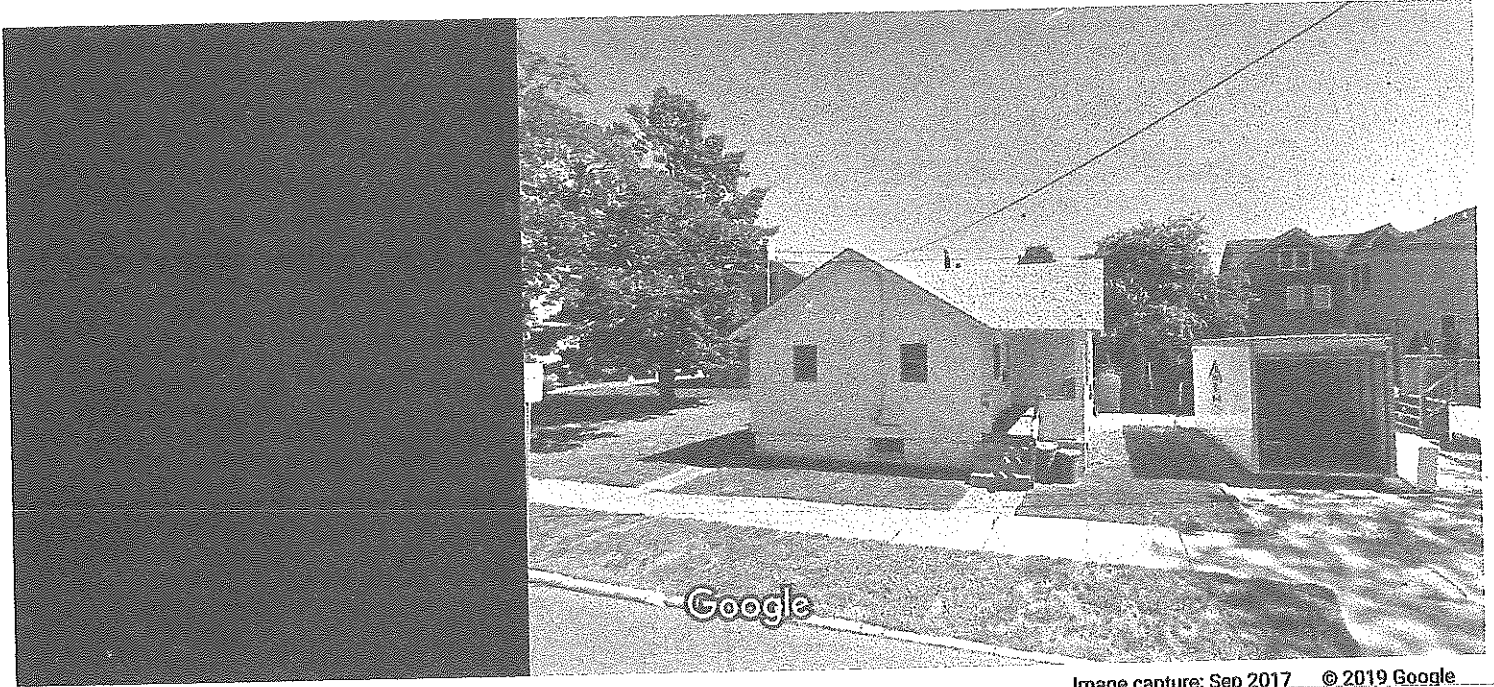


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Map Satellite Lot lines

